Posted 5/3/11

Town of Mashpee

Town Clerk



16 Great Neck Road North
Mashpee MA 02649
Phone # 508-539-1400 ext. 561
Fax # 508-539-2892
e-mail address mcsantos@ci.mashpee.ma.us

Date: May 3, 2017

Mashpee Town Hall 16 Great Neck Road North Mashpee, MA 02649

In accordance with the Massachusetts General Laws, Chapter 39, Section 23A-C, regarding Massachusetts Open Meeting Law the:

School Committee-Business Meeting
give you notice that it will meet for the purpose of acting upon such business as may come before it.
Day and Date of Meeting: Wednesday, May 10, 2017
Time of Meeting: 6:00PM
Place: Quashnet Library
Chairman: Don Myers/gkh
Windows will be closed and lights will be shut off after meeting. Initials

**Please keep in mind that rooms are assigned on a first come, first serve basis. Therefore, it is imperative that you notify this office as quickly as possible to reserve your meeting room.

Except in an emergency, a notice of every meeting of any governmental body shall be filed with the clerk of the city or town in which the body acts, and the notice or a copy thereof shall, at least forty-eight hours, including Saturdays but not Sundays and legal holidays, prior to such meeting, be publicly posted in the office of such clerk or on the principal official bulletin board of such city or town.

Date: May 10, 2017



IN THE MATTER OF: Strategy for collective bargaining with Units A &B, strategy for bargaining with non-union personnel (Asst. Superintendent)
It is MOVED by **School Committee** that this governmental body hold an executive session.

A Roll was called (see attached roll call)
The Clerk of this executive session is designated as Chris Santos

A Quorum being present and a Majority having voted to go into executive session, the chair states that:

l .		a. Notice and posting of the meeting was given	(X)
		b. the meeting is an emergency meeting.	()
2.		After the executive session the meeting	
		a. Will reconvene	(X)
		b. Will not reconvene	()
3.		The purpose or purposes of this executive session are:	
	A.	To deliberate upon matters involving individuals where the individuals involved have been notified in writing of the meeting and have not requested an open meeting and regarding:	
		1. The reputation and character of the individual	()
		2. The physical condition and mental health of the individual	()
		3. The discipline or dismissal of a public officer, employee,	
		staff member or individual.	()
		4. A Complaint or charge brought against an individual	()
	B.	To deliberate upon matters which, if done in open meeting could	
		detrimentally affect the position of the City, regarding:	, ,
		1. Bargaining	()
		2. Strategy with respect to Collective Bargaining	(X)
		3. Strategy with respect to litigation	()
		4. The purchase, exchange, lease or value of real property	()
		5. Strategy with respect to negotiations with non-union personnel	(X)
	C.	To deliberate matters regarding:	
		1. The deployment of security personnel devices	()
		2. Allegations of criminal misconduct	()
		3. To discuss strategies for security	()
	D.	To comply with the provisions of General Law or special law or Federal Grant in Aid requirement, the specific law being	

4. All of the foregoing is hereby made part of the official minutes of this body.

MASHPEE PUBLIC SCHOOLS SCHOOL COMMITTEE BUSINESS MEETING

of May 10, 2017 Quashnet School Library/6:00 pm Agenda ***

Call Meeting to Order 6:00pm					
*Executive	e Session 6:01				
2.1	Strategy for collective bargaining (Units A&B)				
2.2	Strategy for bargaining with non-union personnel (Asst. Superintendent)				
Pledge of Allegiance 6:30					
Public Co	mment 6:35				
Student A	dvisory Council -Frederick Hanna III 6:45				
Student G	overnment Day- Frederick Hanna III 6:55				
SBIRT- Jo	oyce O'Connor 7:05 (p. 1-8)				
Special To	pics-District/School Presentations 7:15				
8.1	Update on MMHS- Mark Balestracci				
Acknowle	dgements 7:25				
*Approva	l of Minutes of April 26, 2017 7:30 (p. 9-11)				
	ion of Unit B Contract 7:35				
*Assistant	Superintendent Contract 7:45				
Report of	the Superintendent 7:55				
13.1	Administration Reports (p. 12-16)				
13.2	Enrollments (p. 17)				
13.3	Calendar of Events (p. 18-19)				
Specifical	y Assigned/Unfinished Business 8:15				
14.1	QS project update				
New Busin	ness 8:25				
15.1	*Tuition waiver for A.H gr. 10 & J.Rgr. 11				
15.2	Superintendent's self-assessment				
15.3	School Committee evaluation of Superintendent				
Committe	e Reports 8:45				
. Items the Chairman did not reasonably know in advance of meeting (Other) 8:45					
Public Co	mment 8:50				
*Adjournment 9:00					
	*Executive 2.1 2.2 Pledge of A Public Cor Student A Student G SBIRT- Jo Special To 8.1 Acknowlee *Approva *Ratificati *Assistant Report of 13.1 13.2 13.3 Specificall 14.1 New Busin 15.1 15.2 15.3 Committe Items the Public Cor				



Patricia M. DeBoer Superintendent

Mashpee Public Schools Mashpee Middle/High School

500 Old Barnstable Road Mashpee, MA 02649 508-539-3600 Fax 508-539-3607 Mark L. Balestracci

Principal

mbalestracci@mashpee.k12.ma.us

Kevin A. Turner

Dean of Students Grades 10-12 kturner@mashpee.k12.ma.us

Rewa J. Melby

Dean of Students Grades 7-9 melby@mashpee.k12.ma.us

Rewa J.

4

Dear Families,

June 2017

We will be implementing an evidence-based screening at Mashpee Middle/High School during the 2017-18 school year. The screening, required by MA Law (Chapter 52, Acts of 2016), *An Act Relative to Substance Use, Treatment, Education and Prevention* is known as SBIRT, an acronym for Screening, Brief Intervention and Referral to Treatment. It is a public health model aimed at preventing the use of alcohol, marijuana and/or other substances. Our primary goal is to let students know that their school nurse and counseling staff are available daily to reinforce healthy decision making behaviors and to assist them in obtaining additional support for any substance use or related issue if needed.

The screening process will be part of the annual state mandated screenings that are performed each school year. The school nurse and school counselors will be doing the screening on all 7th and 9th grade students. The screenings will be conducted in a confidential, one-on-one session with each student. We will be utilizing a substance and behavioral health screening tool called the CRAFFT. The tool is recommended by the American Academy of Pediatrics and widely used with adolescents in Massachusetts. It consists of ten questions developed to screen adolescents for high-risk alcohol and drug use disorders. It is a short, effective screening tool meant to assess whether a longer conversation about the context of use, frequency and other risks and consequences of alcohol and drug use is warranted. The tool is available to view on the Mashpee District's website.

Students who are not using substances will have their healthy choices reinforced by the screener. The screener will provide brief feedback to any student who reports using a substance or who is at risk for future substance use. We will refer students to our counseling staff for further evaluation with student permission if needed. All students will be provided helpful, educational information regarding substance use.

This program focuses on harm prevention and does not generate any disciplinary action. The results of the screening are not included in the student's school file or school health record. The screening tool will be destroyed in the student's presence at the conclusion of their screening. Parents and/or students have the right to opt out of this screening process. We request that you send a written note to the school nurse no later than October 1st if you wish to opt out.

If you have any further questions you may contact Joyce O'Connor, MMHS School Nurse at 508-539-6712 or email her at joconnor@mpspk12.org. You may also visit the SBIRT website at http://www.masbirt.org/ for more information.

Sincerely,

Joyce O'Connor

Mashpee—A Connected Community



MMHS School SBIRT Implementation Plan

GOAL:

Please list the goal of your School SBIRT Implementation project.

These may be developed in collaboration with DESE SMART goals*that emphasize goals that are Specific, Measurable, Action-oriented, Realistic and Tracked.

January 2018: students in Grade 7 and Grade 9 at the Mashpee Middle High School will receive a SBIRT screening by trained staff. Students with 2 or more positive findings on Part B of the CRAFFT screening tool will be discreetly referred to in-house referral sources who will determine the need for appropriate out of school referrals.

INITIAL PLANNING:

1. Who will oversee SBIRT implementation? Include position at school.

Joyce O'Connor, School Nurse-Lindsay Kett, Guidance Director (Name, position)

2. When do you plan to begin conducting SBIRT?

January 2018

3. Which grade and school(s) will be screened?

All grade 7 and grade 9 students at MMHS

4. Who will be in charge of data collection?

Joyce O'Connor

5. How will screening results be documented?

No screening results will be documented in student health record. A check-off list will be utilized to verify that all students were screened. Data will be collected and saved on student age and gender only. Positive CRAFFT screening tool results will be shared with in-house referral sources only (i.e. school psychologist/school adjustment counselor, guidance), with student signed consent, unless student found to be at risk

to self or others. All screening documents (without student's name on them) will be shredded. Nurses will have the option to maintain personal records as needed.

6. How will staff be trained? When?

All staff involved in the SBIRT program have attended trainings through the MDPH in collaboration with Boston University and/or Northeastern University.

IMPLEMENTATION:

1:Which staff position(s) will be responsible for conducting screening? (indicate # of staff)

(1) School Nurses

(2) School Counselors (adjustment, guidance, etc.)

Other: Guidance Counselors will be backup for adjustment counselors during screenings.

2. How will you ensure privacy and confidentiality for students?

All students will be privately screened in either the nurse or guidance office. Positive screenings will be discreetly referred to in-house referral sources as soon as possible. All completed screening tools will be shredded.

3. What will parents and students be told about privacy and confidentiality?

Parents and students will be advised that student specific written screening responses will be shredded after the screening is completed. Only demographic data will be submitted to the state. SBIRT screening will not be incorporated into the health record. Students will be screened in a private room. Referrals will be discretely handled. Students will be counseled that the information that they share will only be disclosed if the student is determined to be at risk to self or others.

4. How will school staff and teachers be informed of this screening?

An informational letter describing the screening process will be sent to staff.

5. How will parents be informed of this screening? (i.e. letter home to parents, school bulletin via email, faculty meeting, School Committee Meeting)

A letter describing SBIRT will be mailed to parents in June of 2017. An all call will be done a week before screenings so that parents may have the opportunity to opt out.

1. How will students be informed of this screening?

A brief summary of the SBIRT program will be introduced to 7th and 9th grade

students during their Wellness class.

2. When will the screening be performed (i.e., during Health Education or Physical Activity class, other mandated screenings, scheduled visit with counselor, etc)?

Students will be screened during their Wellness Education classes.

3. What hand-outs do you have for students? Parents?

Handouts, pamphlets and/or posters from the Massachusetts Health Education Clearinghouse, Alcohol and Other Drug Centers will be made available.

4. What in-school referral resources are currently available?

School Adjustment Counselors, School Psychologist

5. What outside community resources / agencies have been contacted in case further referral is needed?

There will be a pamphlet with available resources. The SBIRT Implementation Team will update materials and resources on an ongoing basis.

6. Who will make outside referrals and follow up, including parent/guardian notification, if needed?

School Adjustment Counselors will notify parents if an outside referral is necessary.

7. Who is the contact with these individuals/ agencies?

In-house referral staff (see above) may make contact with outside community agencies, as appropriate, in collaboration with parents, students and primary care providers.

8. How will follow-up, technical assistance and training of additional school staff be instituted?

We will continue to send additional staff, as needed, to SBIRT trainings offered through the MDPH in collaboration with Boston University.

9. What barriers do you anticipate for implementation?

Availability of substitute nurses and scheduling logistics may be problematic.

10. How might you overcome them?

Arrange substitute nursing coverage early and collaborate with building administrators on scheduling issues

Information for schools http://www.masbirt.org/

Training link http://www.shield-bu.org/

SBIRT

Screening, Brief Intervention, Referral to Treatment

http://www.masbirt.org/schools

It's the Law....

MA Law-Chapter 52, Acts of 2016. An Act Relative to Substance Use, Treatment, Education and Prevention

MDPH-Public Health Model aimed at preventing the use of alcohol, marijuana and other substances.

Structured, evidence-based screening and *conversation*, universal screening of selected grade levels (1MMS,1MHS)

What it is not ...

- -Not a targeted screening for selected students
- -Not intended to get anyone in trouble
- -Not drug testing
- -Not a treatment program
- -Not a part of student health record or student school record

GOALS

- -Promotes prevention and reinforces healthy choices
- -Identifies early risk for substance use and early intervention
- -Let students know that resources are available daily to reinforce healthy decision making behaviors and to assist them in obtaining additional support for any substance use or related issue if needed.

ANNUAL STATE MANDATED SCREENING of Selected Grade Levels

GRADE 7 and GRADE 9- Parents or students can "opt-out"

Confidential 1:1 screening in private setting with each student done by school nurse and school counselors who have received specialized training in this screening process (brief motivational counseling)

CRAFFT tool used-substance and behavioral health screening tool. Recommended by American Academy of Pediatrics.

CRAFFT - Ask initial 4 questions

During the past 12 months, on how many days did you:

- I- Drink more than a few sips of beer, wine, or and drink containing alcohol?
- 2- Use any marijuana or synthetic marijuana?
- 3- Take a prescription medication or pill that was not prescribed to you or more than what was prescribed to you?
- 4- Use anything else to get high?

If no to all questions: only ask the "Car" question on remainder of tool,

CRAFFT 6 questions asked after initial 4

C-CAR

R- Relax

A- Alone

F- Forget

F- Family and Friends

T- Trouble

Process for:

Negative responses to questions:

 Counselors commend and reinforce student's healthy choices, offer their assistance for any future concerns

Positive responses to questions:

 -Additional questions asked, a full screening is done that includes assessment for negative consequences and severity of use and brief intervention and assessment for the need for referral to services

Confidentiality

Consent: Student must consent to screening and any disclosure of information, including disclosure to parents. Forms are shredded at end of interview. No identifying data is collected or documented in school health/school record

Exception: Imminent harm to self or others

Record Keeping: anonymous, aggregate data is collected at time of screening and reported to MDPH (age, gender, # of yes/no responses to pre-screen and CRAFFT questions)

Resources for Students

Brain card/ educational materials: Local providers/resources:

School Committee Meeting April 25, 2017 Minutes

Present were: Don Myers, George Schmidt, Chris Santos and Scott McGee. Also present was Patricia DeBoer and Paul Funk.

I. Call Meeting to Order

Mr. Myers called the meeting to order at 6:30pm

II. Pledge of Allegiance

III. Public Comment

No public comment

IV. Acknowledgements

Mrs. DeBoer read a letter, from a grateful parent, praising the Mashpee Public School's Pre-School Program.

V. *Approval of Minutes of April 5, 2017

Mr. McGee made a motion, seconded by Mr. Schmidt to approve the minutes of April 5, 2017 as presented.

Roll Call Vote: In favor - Mr. McGee, Mr. Santos, Mr. Schmidt and Mr. Myers; opposed - none; absent - Mr. Gorman.

VI. Report of the Business Manager

6.1 Status of FY17 Budget Report

Mr. Funk reviewed the budget report with the Committee.

6.2 Status of Grants, Revolving Accounts

Mr. Funk gave an overview on grants and revolving accounts

6.3 *Budget Transfers

Mr. Schmidt made a motion, seconded by Mr. Santos to approve budget transfer 17-07 as presented.

Roll Call Vote: In favor – Mr. McGee, Mr. Santos, Mr. Schmidt and Mr. Myers; opposed – none; absent – Mr. Gorman.

6.4 FY17 School Choice Expenditures

A list of school choice expenditures is included in the packet.

6.5 Other

End of the Year Report

Mr. Schmidt made a motion, seconded by Mr. Santos to except Clifton, Larson & Allen as the vendor for the "End of the Year Report".

Roll Call Vote: In favor – Mr. McGee, Mr. Santos, Mr. Schmidt and Mr. Myers; opposed – none; absent – Mr. Gorman.

VII. Specifically Assigned/Unfinished Business

7.1 *Nurse Job Description — second read

Mr. McGee made a motion, seconded by Mr. Schmidt to approve the second read of the nurse job description.

Roll Call Vote: In favor – Mr. McGee, Mr. Santos, Mr. Schmidt and Mr. Myers; opposed – none; absent – Mr. Gorman.

VIII. New Business

8.1 *Tuition Waiver

Mr. McGee made a motion, seconded by Mr. Santos to approve a tuition waiver for A.G. (gr. 1).

Roll Call Vote: In favor – Mr. McGee, Mr. Santos, Mr. Schmidt and Mr. Myers; opposed – none; absent – Mr. Gorman.

8.2 *Field Trips (senior week) May 2017

*8.2.1 May 30 to Canobie Lake Park in NH

*8.2.2 May 31 to Roger Williams Zoon, Skyzone and Fire and Ice in Rhode Island

Mr. Schmidt made a motion, seconded by Mr. Santos to approve the senior week field trips as presented.

Roll Call Vote: In favor – Mr. McGee, Mr. Santos, Mr. Schmidt and Mr. Myers opposed – none; absent – Mr. Gorman.

8.3 <u>Superintendent Evaluation – Self Assessment</u>

Mrs. DeBoer reviewed the Superintendent evaluation with the Committee.

IX. Committee Reports

9.1 Update on Quashnet Window/Roof Project Budget

- Mrs. DeBoer gave an update on the Quashnet window/roof project.
- Mr. Schmidt gave an overview of the Health Advisory Meeting held on April 26, 2017.
- Mr. McGee updated the Committee on the Cape Cod Collaborative.

X. Items the Chairman did not reasonably know in advance of the meeting None

XI. Public Comment

No public comment.

XII. *Executive Session

Mr. Schmidt made a motion, seconded by Mr. McGee to move into Executive Session at 8:30pm and not return to the regular meeting.

<u>Roll Call Vote</u>: In favor – Mr. McGee, Mr. Santos, Mr. Schmidt and Mr. Myers; opposed – none; absent – Mr. Gorman.

- 12.1 *Strategy for collective bargaining with Unit A
- 12.2 *Strategy with respect to litigation

XIII. *Adjournment

Mr. Myers made a motion, seconded by Mr. McGee to adjourn the regular meeting after the Executive Session @9:35pm.

Roll Call Vote: In favor – Mr. McGee, Mr. Santos, Mr. Schmidt and Mr. Myers; opposed – none; absent – Mr. Gorman.

Respectfully submitted by,

Catherine E. Loyko
School Committee Recording Secretary

KENNETH C. COOMBS SCHOOL PRINCIPAL REPORT - Paul LaBelle

APRIL 2017

Grade	Total	Class #1	Class #2	Class #3	Class #4	Class #5	Class #6	Class #7	Multi-Age
PS	101	16	16	13	17	18	18		3
K	102	17	18	15	19	16	17		
1	125	18	17	_ 18	18	18	18	18	
2	108	21	22	22	22	20			1
Total	436								4

Enrollment as of April 27, 2017

Attendance for the month: 93%

	Enrollment	Withdrawal
PS	1	
K	1	2
1		
2	1	

Acknowledgements: Thank you to Marge Mitchell, PE teacher, for organizing the Stepping Into Spring School-wide walk.

STEM teacher Katie Martin planted the first of two Pollinator Gardens demonstrating the interdependence of flora and fauna, even on our school campus. Calmer Choice classes began for our remaining grade two classes with CC facilitators. We are grateful to Eileen Manganella for her embracing this program and completing her own apprenticeship so she can facilitate these classes for our students. Many thanks to the staff and community members that have served on our interview committees for KCC's 2017-2018 open staff positions. Many thanks to Gus Stickley and Kris Jones for making our first Senior Citizen Breakfast a success. We had just 20 guests that day. They got to experience Gus's culinary talents and were entertained with some music by Mrs. Jones' students. Table settings were also made by her students. Many thanks to Officer Brett and Will Cuozzo for facilitating a successful Lockdown drill last week. Students and staff did a fantastic job as well. We feel very confident moving towards the ALICE model. Many thanks to the new and returning parents for complying with our new online preschool and kindergarten registration process. Parents were guided by KCC office staff answering questions on the phone or even sitting beside them at a computer here at school to complete the registration.

Major Events

Upcoming Events

April 3 - Early Release Day	May 1 - Student Early Release - Staff Professional Development
April 4 - Calmer Choice Course 4:15pm-6:30pm	May 2 - STEM Arcade Day
April 11 - Calmer Choice Course 4:15pm-6:30pm	May 4 - Grade One Students to MMHS - Maker's Fair
April 11 - School Council Meeting, 3pm	May 4 - STEM Night, 5pm-7pm
April 12 - PTO Meeting, 6pm	May 1-5 - Staff Appreciation Week
April 14 - Stepping into Spring School-wide Walk	May 8 - Boosterthon Rally during lunches
April 25 - Calmer Choice Course 4:15pm-6:30pm	May 9 - Grade 2 Teachers meet with QS Principal
April 27 - Special Olympics	May 9 - School Council Meeting, 3pm
	May 10 - Superintendent's Listening Tour at KCC
	May 11 - KCC/QS Title One Author Night, Cape Cod Children's Museum, 6pm-7:30pm
	May 17 -Boosterthon Day
	May 22 - Grade Two Marathon Monday Event, MHS, 3:30pm-4:30pm
	May 23, May 24 - Kindergarten Screening, 8am-3pm
	May 24 - Kindergarten Here We Come! Event, 6pm-7pm

Quashnet School Principal's Report April 2017 - MaryKate O'Brien

Enrollment

Grade	IN	OUT	TOTAL	Class 1	Class 2	Class 3	Class 4	Class 5	Class 6	Class 7
3	2		132	3AR—19	3BR—19	3FL - 18	3KE - 19	3PO - 19	3SC - 20	3ST - 18
4	1		140	4FO-21	4GO— 20	4KE-21	4LO—19	4MA—19	4MC - 20	4ST - 20
5			106	5BE - 18	5BL—17	5DU - 18	5MA—17	5PI—19	5WE17	
6			144	6BA-20	6BB20	6GE-20	6GR - 20	6JO-21	6MC-22	6SW-21
Total			522							

Enrollment as of 5/1/17

522 students—27 Homerooms—Attendance Rate is 95.40%

Acknowledgements:

Mrs. Hill and Ms. Sherman organized the annual Quashnet School Talent Show. With the support of numerous staff members, the event was outstanding and showcased the talents of many students.

Mrs. Babich and the National Elementary Honor Society ran Jump Rope for Heart and raised over \$2,000 for the American Heart Association. It was a great event and provided leadership skills for our students.

The teacher's floor hockey team earned another W for the teachers. Sixth grade students and SRO Calhoun were strong competition in the annual staff v students floor hockey game, but they came up one goal short. The final score was 6-5. Excellent effort, team spirit, and sportsmanship by all!

Congratulations to Daisy O'Reilly, the 2017 Quashnet School Spelling Bee champion, and to Piper Milde, our second place winner. Thank you Mr. O'Connor, our emcee, Mr. Avtges, Superintendent DeBoer, and Syla Rimple our panel of judges, and the entire spelling bee team of Mrs. Arsenault, Mr. Rumberger, Mrs. Geggatt, Mrs. Stroshine, Ms. Manning, Ms. Baccaro, Ms. Sweeney, Ms. Dunningan, and Mrs. Emery for their participation.

Events – March 2017	Events – April 2017
4/03 – Early Release, 11:30 Dismissal	5/01 – Early Release, Staff PD
4/03 – MARCC Anti-Bullying Assembly	5/1 – 5/3 – MCAS ELA Make Up
4/04 – Jump Rope for Heart	5/3 – 5th & 6th Grade Social 2:45PM – 4:00PM
4/05 - Talent Show Dress Rehearsal 3:30PM MMHS	5/4 – Student Picture Day
4/06 – Talent Show 6:00PM MMHS	5/4 – Grade 5 Poet/Author visit
4/08 – Quashnet Open House – Window Tour 10:00 AM	5/5 – Grade 6 Poet/Author visit
4/11 - 4/13 – ELA MCAS	5/8 – Student Progress Reports Issued
4/13 – Quashnet Open House, Window Tour 6:00PM – 7:00PM	5/10 – 5/11 – Math MCAS
4/14 – Staff vs Student Floor Hockey 8:30-9:30 AM	5/11 – QS/KCC Title 1 Author Night 6:00PM – 7:30PM
4/17 – 4/21 – Spring School Vacation Week	5/12 – Grade 6, Mrs. Johnson, Court Field Trip, 8:30AM – 2:00PM
4/24 – ALICE Training for Staff	5/16 - 5/17 - STE MCAS (Grade 5 only)
4/25 – ELA MCAS Make-Ups	5/17 – Grade 3 Concert 6:00PM – 7:30PM Gym
4/26 – Spelling Bee Practice, 2:45PM – 3:30PM	5/18 – Grade 6 Enrichment Class,
4/26 – PTO Meeting 6:00 PM QS Library	Harvard Museum of Science and Culture 8:30AM – 4:00PM
4/27 – Spelling Bee 5:30 PM	5/18 - Grade 6, Mr. Geggatt, Court Field Trip, 8:30AM - 2:00PM
4/27 – Polished Dental Visit	5/19 - Grade 6, MS. Baccaro, Court Field Trip, 8:30AM - 2:00PM
4/27 – Spring Individual & Class Photos	5/19 – Grade 3 Post MCAS Celebration
4/27 – Special Olympics	5/19 – Family Paint Night, 6:00PM – 8:00PM
4/30 – QS Day at Paw Sox Game, Pawtucket, RI 1:35 PM	5/20 – PTO Mystery Theater Prom Night, 6:00PM,
	Quashnet Valley Country Club
	5/22 – Grade 6, Mrs. Babich, Court Field Trip, 8:30AM – 2:00PM
	5/23 – Grade 6, Ms. Sweeney, Court Field Trip, 8:30AM – 2:00PM
	5/23 - Grade 3 Step-Up-Night, 6:00PM - 7:00PM
	5/26 – Career Day
	5/29 – No School, Memorial Day
	5/31 – Grade 5, Boston Tea Party Museum, 8:30AM – 2:30PM
	5/31 – PTO Meeting, 6:00PM – 7:00PM QS Library

Grade	Withdrawal	Enrollment	Total
7			128
8		I	150
9	1	1	121
10			113
11			100
12			107
Total			719

Suspensions:

Grade	Out-of-school suspension/reason
7	none
8	none
9	1
10	10
11	3
12	4

HS ELA Average Class Size	HS Math Average Class Size	HS Science Average Class Size	HS Social Studies Average Class Size
21	17	14	16
MS ELA	MS Math	MS Science	MS Social Studies
Average Class Size	Average Class Size	Average Class Size	Average Class Size
22	19	22	23
MHS Attendance	for month: 93.29%	MMS Attendance for	r the Month: 94.0%

Acknowledgments:

Thank You to Mrs. Lindsay Kett and all MMHS Staff for supporting a successful Grade 10 ELA MCAS Administration.

Thank you to Ms. Melby and all the MMHS Staff for supporting grade 7 and 8 ELA MCAS h

Thank You to our host families and students as we welcome 15 visiting students from Chengdu, China.

Congratulations to a fabulous showcase of our super talented Mashpee students who performed at the MMHS Talent Show sponsored by the Class of 2019

Outstanding job Allison Kondracki & Lauren Lavigne on your senior Seminar project! Cape Cod School Day Games

Congratulations CeCe for becoming a Flagler Saint

Class of 2017! Thank you for engagement, enthusiasm & focus @ Credit for Life

Congrats to History Dept. Chair Brian Brodie for being named an "Unsung Hero" by the St. Michael's Teacher Recognition Program!

Congratulations to NJHS members Inductees

Congrats to our Mashpee Inductees to the National Technical Honor Society! Proud to have you all head the inaugural class to our chapter!

Events- April 2017	Events-May 2017
04/02-04/09/2017- MMHS Welcomes 15 grade 10 visiting Chinese Students	5/1/2017- Early Release Day
04/03/2017- MMHS Senior Exhibition Night @5:30pm in the MMHS Cafeteria	5/6/2017- SAT & Subject Testing (Various
04/05/2017: MMHS Credit for Life Fair	Local High Schools)
04/06/2017- FBLA State Conference at Bentley University	5/1-5/12/2017-AP Exam
04/07/2017- MMHS Student Government Day at the State House in Boston, MA	5/9/2017- School Council Meeting (4-5pm)
04/07/2017- MMHS Class of 2018 Floor Hockey Tournament from 4-9pm at the MMHS	5/13/2017- Jr/Sr Prom-Coonamessett Inn
04/08/2017- ACT Test Date (locations vary)	5/6-5/7/2017-MCAS Math
04/10/2017- MMHS Term 3 Ends	5/16-5/17/2017- MCAS STE Gr 8
04/10/2017- MMHS CTE Students to Quashnet School (STEM)	5/16/2017-MHS Band/Chorus Concert
04/10/2017-MMHs National Technical Honor Society Induction @6pm	5/18/2017- Scholarship Night 7pm
04/11/2017- MMHS Term 4 Begins	5/19/2017- Term 4 Progress Reports Issued
04/11/2017- MMHS Human Rights Club Summit	5/29/2017- No School - Memorial Day
04/12-04/13/2017- MMHS Grade 7 and 8 ELA MCAS 2.0	
04/14/2017- MMHS Term 3 Report Cards Available to view on PowerSchool	
04/14/2017- MMHS Art Trip to the Museum of Fine Arts in Boston, MA	:
04/13-04/20/2017- MMHS Baseball in Florida	
04/25/2017- MMHS SAC Training	
04/26/2017: MMHS AP Exam Registration	
04/27/2017- MMHS Cape Cod School Day Games	

MASHPEE PUBLIC SCHOOLS

Administrator's Report: Michele Brady, MSW, LICSW, Administrator for Special Education

Month/Date: April 2017

School/Assignment: Special Education Department

Special Education Accountability:

• Prepared out of district monitoring plans and budget.

Consulted tutors for special education students unable to attend school.

• Completed Special Education School Choice increment file, April 26.

Special Education Enrollment: April 2017

School	Active IEP's
Home Schooled	0
Home-Tutored	2
Private School(services only)	1
KCC PreK	28
KCC	47
Quashnet	85
MMS/MHS	123
Other	1
Out of District	19*
Total Special Ed. Students	306

^{*}includes 1 student with free tuition and 1 student who also attends Mashpee High School post grad program

Teaching and Learning:

- Daily Activities: Team meetings (in-district and out-of-district), teacher observations, administrative meetings, responding to parent calls and meetings.
- Attended School Choice Webinar, April 10.
- Conducted Behavior Work Group Meeting, Quashnet School, April 20.

Community Connections:

- Attended Kiwanis Club of Mashpee meeting, April 13.
- Attended OOD Team Meeting, Cape Cod Collaborative, Devereux, Rutland, MA., April 25.
- Facilitated SEPAC Meeting, High School, April 25.
- Attended Compass Meeting, Quashnet School, April 26.

To: Patricia DeBoer, Mashpee Superintendent of Schools

From: Matt Triveri, Mashpee Middle School and High School Athletic Director

RE: April 2017 Department Report

Athletic Department Notes

New Coaches:

Softball- Alexis Charest- Alexis was a four year starter at Chatham High School and played a year at Regis College. She is currently finishing her elementary education degree at Bridgewater State University.

Girls Lacrosse- Arlene Petrunich- Girls Lacrosse- Arlene helped to coach the Mashpee Girls Lacrosse team as a volunteer assistant last season. She is a certified Level 3 lacrosse coach. In 2008, She started the lacrosse program in Westborough (MA) and later coached the Westborough High School girls JV and Varsity teams. She coached the varsity team at Westborough High School for 5 seasons, from 2008-2012, winning 4 district championships and made for 4 state semi-finals. Her two daughters went on to lacrosse in college at Bentley and Marist respectively.

Other Notes:

- * Junior offensive linemen Ben Bohnenberger has been offered a full football scholarship to Colgate University
- * Varsity Baseball is 5-2 and ranked 3rd in Division IV South.
- * JV Baseball is also 7-0
- * Softball is off to a 5-2 start

Enrollments as of April 2017 MASHPEE PUBLIC SCHOOLS SYSTEM-WIDE ENROLLMENTS

MIDE	00	151	151	151	151	151	149	149	150			
	7	129	128	128	128	126	127	128	128			
	Tot	942	950	950	955	950	952	954	928	0	0	
	Tot.	518	518	518	520	520	518	519	522	0	0	The second
COOMIBS SCHOOL QUASHNET SCHOOL	9	141	140	0+1	141	142	143	144	144			
	٧.	901	901	901	901	106	105	901	106			_
	7	141	140	140	140	139	139	139	140			Г
	т.	130	132	132	133	133	131	130	132			
	Tot	424	432	432	435	430	434	435	436	0	0	0
	- 2	103	105	105	107	106	106	107	108		_	
	_	124	126	126	126	125	127	125	125			
	22	105	108	801	106	103	103	103	102			
	PS.	92	93	93	96	96	98	100	101			
	Month	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May		

	<u>×</u>	$ldsymbol{ley}}}}}}}$		Ш								
	TOTAL DISTRICT	1666	1677	1675	1680	1673	1673	1674	1677	0	. 0	Name of
	Tot.	444	448	446	446	446	445	443	441	0	0	00000
MIDDLE HIGH SCHOOL	12	110	110	110	110	109	109	107	107			
		98	86	97	98	66	66	66	100			
	10	112	111	111	112	113	116	115	113			
	6	124	129	128	126	125	121	122	121			
	Tot.	280	279	279	279	277	276	277	278	0	0	
	00	151	151	151	151	151	149	149	150			
	7	129	128	128	128	126	127	128	128			

Tot.	287	276	277	273	270	276	268	283	0	0	Contract of
MMS/ MHS	126	124	124	123	117	119	115	123			
	8	98	87	85	86	86	84	85			
KUC	72	99	99	65	29	71	69	75			
DISTRIC	ı Ş	777	575	980	573	573	574	Fig	0	0	隐

JT-C			Ш										L
OUT-O DISTRI		Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May			
	Total	57	57	26	99	98	26	26	99	0	0		
-	Gr. 12	1	=	=	11	=	11	=	=				
D TECH	Gr. 10 Gr. 11	13	13	13	13	13	13	13	13				
CAPE COD TECH	Gr. 10	19	16	81	18	- 81	18	18	18				_
Ċ	Gr. 9	17	11	71	14	11	14	†1	11				
	Month	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May			

50	OUT-OF-											
DIST	DISTRICT									Prior	Prior Years' Totals	otals
			PS	К	1	2	3	7	5	9	7	∞
ī	23	Oct 05	34	165	122	130	154	134	153	140	175	167
_	23	Oct 06	40	145	176	130	146	155	139	152	139	176
٧.	21	Oct-07	69	133	154	143	131	145	151	141	154	146
ွ	21	90-13O	36	167	127	145	131	125	135	133	130	145
_	20	Oct-09	70	149	153	124	151	133	130	132	141	134
þ	19	Oct-10	73	151	137	145	127	157	130	119	125	136
	19	0ct-11	29	121	144	139	151	133	144	130	125	130
Ä	61	Oct-12	89	126	118	144	139	153	131	142	126	139
J,		Oct-13	64	122	123	114	141	135	147	128	138	126
		Oct-14	92	901	122	123	109	136	131	149	127	141
		Oct-15	81	120	100	125	135	101	135	131	611	127

12 Total

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Œ.	MMS/ MHS	126	124	124	123	117	611	115	123			
SPEC. ED.	SÒ	68	98	87	85	86	86	84	85			
	KCC	72	99	99	65	67	7.1	69	75			
	TOTAL TOISTRICT	1666	1677	1675	1680	1673	1673	1674	1677	0	. 0	
	Tot.	444	448	446	446	446	445	443	441	0	0	10000
CHOOL	12	110	110	110	110	109	109	107	107			
HIGH SCHOOL	11	86	86	6	86	66	66	66	100			
	10	112	111	111	112	113	116	115	113			
	6	124	129	128	126	125	121	122	121			
.,	of.	280	279	279	279	277	276	277	278	0	0	

Calendar of Events

Fri., 5/12: QS Gr. 6 Field trip to Barnstable Courthouse (Johnson)

Fri., 5/12: MMHS AP Exams

Sat., 5/13: MMHS Jr/Senior Prom at Coonamessett (5:15 promenade, 6PM prom)

Sat., 5/13: District-Wide PMC Kids Ride Sandwich. More info @ www.kids.pmc.org/sandwich

Sun., 5/14: Mother's Day

Mon., 5/15: KCC Gr. 2 Marathon Monday 11:45AM

Tue., 5/16: MMHS Gr.10 Math MCAS & Gr. 8 STE MCAS

Tue., 5/16: QS STE MCAS

Tue., 5/16: Annual town elections at Quashnet School

Wed., 5/17: MMHS Gr.10 Math MCAS & Gr. 8 STE MCAS

Wed., 5/17: QS STE MCAS

Wed., 5/17: QS Gr. 3 concert 6-7:30PM in gym

Wed., 5/17: MMHS field trip to Faneuil Hall/Symphony Hall (Troyanos)

Wed., 5/17: MMHS students to Cape Cod Community College for Accuplacer Exam (field trip)

Thu., 5/18: MMHS Envirothon Competition (Indian Education field trip)

Thu., 5/18: QS Gr. 6 to Harvard Museum of Science and Culture (O'Connor)

Thu., 5/18: QS Gr. 6 to Barnstable Courthouse (Babich)

Thu., 5/18: MMHS scholarship night (MMHS auditorium) 7:00PM

Fri., 5/19: MMHS term 4 progress reports

Fri., 5/19: MMHS last day for seniors

Fri., 5/19: QS Gr. 6 to Barnstable Courthouse (Baccaro)

Fri., 5/19: MMHS CTE students to QS

Fri., 5/19: QS Paint Night 6:00PM

Sat., 5/20: QS/KCC PTO Mystery Theater Night at Quashnet Country Club 6-7:00PM

Mon., 5/22: MMHS senior finals begin

Mon., 5/22: QS Gr. 6 to Barnstable Court House (Geggatt)

Mon., 5/22: KCC Gr. 2 Marathon Monday 11:45

Mon., 5/22: KCC Gr. 2 Marathon Monday Celebration 3:30-4:30PM at MMHS

Tue., 5/23: KCC screening 8am-3pm

Tue., 5/23: QS Gr. 6 fieldtrip (Sweeney)

Tue., 5/23: KCC: Gr. 2 Step Up to grade 3 at QS

Wed., 5/24: KCC Nick Feldman Sportsmanship Award cafe 12:45-1:45PM

Wed., 5/24: KCC Kindergarten Here We Come! Event 5:45-6:45PM cafe/playground

Wed., 5/24: School Committee meeting 6:30PM QS library

Thu., 5/25: MMHS DC Travelers 6-7PM auditorium (Parent/Student meeting)

Fri., 5/26: QS Career Day

Mon., 5/29: Memorial Day- no school

Tue., 5/30: MMHS graduation rehearsal (auditorium 8-10AM)

Tue., 5/30: MMHS senior trip to Canobie Lake and Faneuil Hall 10:15AM-9PM

Wed., 5/31: MMHS graduation rehearsal in auditorium 8-10AM

Wed., 5/31: MMHS senior trip to Skyzone, Roger Williams Zoo & Fire and Ice 10:15AM-9:30PM

Wed., 5/31: QS Gr. 5 field trip to Tea Party Museum in Boston

Wed., 5/31: QS PTO meeting 6-7PM in library

Thu., 6/1: MMHS Graduation rehearsal in auditorium 8-10AM

Thu., 6/1: Senior trip to Cape Codder Hotel and Polar Cave 11:40AM-6:30PM

Thu., 6/1: QS grade 3 field trip to Plimouth Plantation

Thu., 6/1: QS Instrumental concert 6-7PM in gym

Fri., 6/2: Senior class breakfast 8-9AM

Fri., 6/2: MMHS Senior Walk of Honor 8:30-9:30

Fri., 6/2: MMHS Senior Class Day 10-12PM

Fri., 6/2: QS Grade 3 field trip to the one room schoolhouse (Arsenault)

Sat., 6/3: MMHS graduation 10AM

Sat., 6/3: QS Gr. 6 to Boston Pops 12:45PM

Sun., 6/4-6/7: MMHS Gr. 8 field trip to Washington DC

Mon., 6/5: Early release- all schools

Mon., 6/5: QS Gr. 3 field trip to One Room School House (Schreiner)

Tue., 6/6: QS Gr. 4 field trip to CC Canal (Fosberg, A. Keohane)

Wed., 6/7: Gr. 6 field trip to the Museum of Fine Arts (Geggatt, Greggerson, McBrien)

Wed., 6/7:QS grade 4 field trip to the CC Canal (Manning, McKay, Loyko)

Wed., 6/7: Gr. 3 field trip to One Room School House 12:30-2PM (B. Keohane)

Wed., 6/7: School Committee Meeting 6:30 PM QS library

Wed., 6/7: QS Gr. 5 STE MCAS

Thu., 6/8: QS Gr. 4 field trip to Cape Cod Canal (Stoshine, Gorman)

Thu., 6/8: MMHS Academic Awards Night 6PM in auditorium

Thu., 6/8: QS Choral Concert 6-7PM in gym

Fri., 6/9: QS Gr. 6 field trip to Barnstable Court (Greggerson)

Fri.,6/9: QS Gr. 3 field trip to the One Room School House (Fullam)

Fri., 6/9: MMHS Class of 2018 Floor Hockey Tournament 3-6PM in gym

Fri., 6/9: KCC PTO End of Year Event 5-7:30PM

Sat., 6/10: KCC & QS PTO Color Run 8:30-9:30AM at MMHS