## **Town of Mashpee**

## **Town Clerk**



16 Great Neck Road North Mashpee MA 02649 Phone # 508-539-1400 ext. 561 Fax # 508-539-2892 e-mail address mcsantos@ci.mashpee.ma.us

Date: July 24, 2018

Mashpee Town Hall 16 Great Neck Road North Mashpee, MA 02649

School Committee Retreat	
give you notice that it will meet for the purpose of acting	upon such business as may come before it.
Day and Date of Meeting: Monday, August 6, 2018	
Time of Meeting: 5:00PM	
Place: #We.AreMashpee outreach site located at 12 Cent	ral Square (Mashpee Commons)
Chairman: Christopher Santos gkh	

In accordance with the Massachusetts General Laws, Chapter 39, Section 23A-C, regarding

\*\*Please keep in mind that rooms are assigned on a first come, first serve basis. Therefore, it is imperative that you notify this office as quickly as possible to reserve your meeting room.

Except in an emergency, a notice of every meeting of any governmental body shall be filed with the clerk of the city or town in which the body acts, and the notice or a copy thereof shall, at least forty-eight hours, including Saturdays but not Sundays and legal holidays, prior to such meeting, be publicly posted in the office of such clerk or on the principal official bulletin board of such city or town.



## MASHPEE PUBLIC SCHOOLS

SCHOOL COMMITTEE RETREAT-AUGUST 6, 2018 / 5:00PM #WeAreMashpee outreach site, 12 Central Square (Mashpee Commons)

## \*\*AGENDA

Item	Time	Description	
I	5:00	Call Meeting to Order/Pledge of Allegiance	
II	5:05	Ethics training- Jim Hardy/ MASC	<u> </u>
III	6:05	Review/discuss school committee combined self evaluation	J.g
IV	6:20	Review/edit goals and develop action steps for FY19 and beyond	_
v	7:00	*Adjournment	

<sup>\*</sup>Vote Required

<sup>\*\*</sup>The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.